

The Bible - Our Library, Our Sanctuary

Resource Pack

#Tyndale500

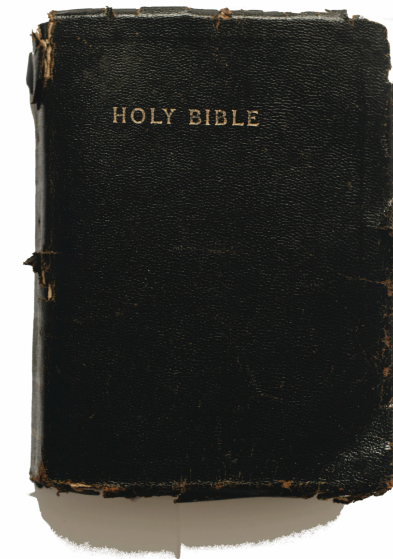
The Bible is not a book. It's not a thing we read, it's a place we go.. It's a library, and a sanctuary. It's somewhere we can meet, cry, celebrate, rest, hope, discover, rage and learn to forgive. It's a place to meet our ancestors and our contemporaries, our friends and our enemies, ourselves and our God. This life-giving library is not a static rulebook, but a multi-room archive of human experience. But this archive is a living archive, shaped to help us face real time issues, enabling us to have face to face conversations with God and the community around about us. The Bible is a sanctuary where we can be ourselves, and *become* evermore ourselves. And it is a sanctuary open to all.

500 years ago in 1526 Tyndale threw open the doors to this sanctuary translating the New Testament from Greek into the everyday English of the hearth, heart and home. In the deeply suspicious and controlling environment of England in the 16th century scripture was tightly mediated and largely in Latin. Tyndale's radical act to bring the Bible into the intimate place of our everyday lives cost him his life as he was martyred for it by an authoritarian government worried about how the establishment would be undermined if people could read the radical words of Jesus in their own language. But before he was captured he released revised editions of the New Testament in exile and translated much of the Old Testament from Hebrew (a language he fell in love with) to English too, which were smuggled back into England. Tyndale, along with many other translators across the world and throughout history bravely worked to make the Bible phenomenally accessible. Suddenly Christ speaks to you in your mother tongue - not mediated through a priest, through an ancient language, through mysterious art. The Bible becomes not a book, but a place, a place you can get to! Suddenly it is on the map. All at once signposts are up and justice, hope and transformation are in the language of the people. The humble, dedicated and steely Tyndale paid the price of his life for this text but it would not go away even with his death. Less than 100 years later many of these words would form somewhere in the region of 80-90% of the King James Bible. What happened next was a spiritual, political and creative explosion of innovation, one we still feel now 500 years later. The English language would not be the English without William Tyndale. And the world would not be the world without his groundbreaking translation.

In the 21st century our phones once more throw the doors of the sanctuary open, taking the Bible across borders, into countless languages and finding homes in hearts worldwide. The Bible can be at our fingertips constantly. It's a library open 24/7 and is only ever a few taps away. It is our duty to the world to remind one another that this library is open! That the Bible remains what it has always been... a place for people to come, to find shelter, to meet others, and to encounter God. Let's rediscover what the Bible is and how it changes lives. How do we celebrate individual access to the Bible while going past a solely private experience to uncover the communal culture of sharing it aloud? In a turbulent, uncertain, often stressed and fearful world how can we rediscover the Bible as a sanctuary - a place for us to cry and celebrate, rest and hope, discover and rage and... over time.. learn to forgive and thereby change our lives and the world...

From Melvyn Bragg's William Tyndale, A Very Brief History. A scene that described Tyndale's mission statement quotes him as saying the following to a local learned clergyman, "...if God spare my life ere many years I will cause a boy that driveth the plough shall know more of the scripture than thou dost." ... In those few words we have the essence of Tyndale — wholly unafraid to stick to his views and express them with public force. The choice of the ploughboy is an aspect of his genius. A ploughboy opened up the land to feed the people, a mundane marvel task like those of the apostles, in stories and in myths; he was an innocent. Above all, the ploughboy was illiterate. That was for him a key incentive. Tyndale would write a Bible to be read aloud so that everyone who had ears to hear would learn at last the messages in the Scriptures. In doing this he would employ a style so brilliantly adapted to his aim that it would be criticised as being artless, too simple, too common. In truth, it was constructed with mastery. He made a lasting new language from and for the common people of England...

**THE BIBLE
OUR LIBRARY, OUR
SANCTUARY**



**IT'S NOT A THING WE READ,
IT'S A PLACE WE GO**

Date	Sub theme	Bible Reading + Learning Outcomes	Notes
Week 1	A Place to Meet	Introduction: the Bible we meet our ancestors and our contemporaries, our friends and our enemies, ourselves and our God. The Bible is not a book, it's a place. It's a library with many rooms. As we walk through the rooms we encounter the presence and nature of God, learning what it is to be human in the process.	Going deeper: The Bible is a library and it contains many books from many different genres written in multiple languages and perspectives. Over the course of this theme we will explore teaching, narrative, poetry, prophecy, gospels and epistles. The Torah (the first five books of the Bible also known as the Pentateuch) is sometimes translated as 'The Law' but it could also be translated as 'The Teaching'. These fascinating books are the foundational texts of how humanity discovers God.
Seeds to Sow: Take a printed Bible and open it upside down so the spine is at the top and the pages are facing downwards at an angle to form a pitched roof. This is our Sanctuary, our library full of rooms where we can meet God and one another. Perhaps you could display this somewhere. Draw a Venn diagram of two overlapping circles and note down what a local library and a Bible have in common...			
06/09/2026	God is here	Genesis 28: 10–17 (The Teaching)	God is not elsewhere. Jacob falls asleep on a stone pillow and dreams of a stairway to heaven, suddenly realising God is already in this place: God is here! Over time the people in the Bible discover that God is not remote, located far away, that we are closer to heaven than we realise. God meets us where we are in this moment, we don't have to trek to reach God.
07/09/2026	God speaks	Exodus 3: 1–17 (Narrative)	Moses turns aside from his flock to investigate a burning bush and encounters the holy presence of God. This dramatic scene tells us an everyday truth - that God surprises us by meeting us in the middle of our lives. When we pray we can come to the burning bush, take off our sandals, listen to God and unburden ourselves. What is more, the people we have met so far, Jacob and Moses, are not paragons of virtue they are flawed fascinating characters who God still speaks to directly.

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08/09/2026	A new room	Psalms 84 (Poetry)	Today we move from the 'Torah' (the first five books of the Bible) to the Psalms an incredible archive of poetry and song where people have been meeting each other for thousands of years to sing together. This is a beautiful song expressing deep longing to dwell in God's presence. We meet God at the door of our lives, God meets us at the threshold and invites us to dwell.
09/09/2026	A new calling	Isaiah 6:1-8 (Prophets)	In this reading we meet another huge figure in the Bible, the prophet Isaiah. In the Bible prophecy is a whole genre of social, religious and historical criticism where people empowered and inspired by God speak alternative takes on the past, present and future that call God's people away from ruin and towards flourishing. Isaiah gets a vision of God's heavenly throne room, experiences cleansing from guilt, and accepts his calling. Jacob, Moses and Isaiah - like most of the folk we meet in the Bible - find their relationship with their communities changed from their experience of meeting God.
10/09/2026	Meeting Jesus	John 4: 4-26 (Gospel)	In our first reading from the New Testament Jesus deliberately breaks social boundaries to meet an isolated woman from a rival community at a well and offer her 'living water'. In Christ, God meets the outsider and brings them inside. This is especially profound for us coming to the Bible today. Often when we come to the Bible we are like the Samaritan woman - thirsty, hopeful, but unsure - and we come face to face with a man who knows us, cares about us, and wants to find a place for us to belong despite the gulf we think that lies between us.

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11/09/2026	Meeting through the Holy Spirit	Ephesians 2:17–22 (Epistle)	In this epistle (letter) Paul explains to the church in Ephesus that believers are no longer strangers to one another, but are being built together into a dwelling place for God. This is possible through the Holy Spirit working through us. Meeting God shapes our relationships with one another - as we belong to God and belong to one another. People are not objects to be used or avoided, but persons worthy of respect, compassion and love.
12/09/2026	Always Connected	Psalms 1: 1-3 (Poetry)	As we lift our heads from the Bible we reflect on where we have unexpectedly met God's presence this week in our lives. The tree analogy invites us to think of a sustaining continual connection that nourishes us through the seasons.
Week 2	A Place to Cry	Introduction: The Bible is a place we can bring all of our emotions; including our sorrow, our grieving, our weariness, our unease, and our terror. In this place we encounter a God who wants us to know that he is with us through our fear, loneliness, abandonment, mourning and disappointment.	Going deeper: None of us are exempt from deep scars of hurt and rejection. We all face times of great disappointment and sorrow. For us there are rooms in this library where we can simply cry. A place of raw laments and heavy tears where masking your pain is unnecessary. The Bible meets us where we are while also leading us on to somewhere new.
Seeds to Sow: In a group brainstorm a list of feelings you might feel about highs and lows of life - winning a tournament, failing a test, moving house, getting lost. Then a leader leads a brainstorm on where these emotions are readily found in the Bible.			
13/09/2026	Love costs	Genesis 37: 31–35 (The Teaching)	Jacob is shown his son Joseph's bloodstained coat and he plunges into an agonising grief that refuses comfort. He does not know that his son is not dead, for him he is lost forever. They will, many years hence, meet again but not until they have shed many more tears of regret, pain and anguish. For many of those years they will both think the other dead. The Bible reflects back to us what we know in our hearts - that to love someone is to bear the cost of that love in the hurt and pain of separation, loss and hurt. The Bible does not skip past human emotion and its rawness can give us a place to bring our own rawness.

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14/09/2026	Tears spill over	1 Samuel 1: 9–18 (Narrative)	Hannah stands in the tabernacle weeping bitterly and praying silently from her deep soul-ache for a child. This sensitive reading shows a woman literally on the periphery of society, in a tentative, tenuous position - being written off as a drunk and disturber of the peace. Where the world sees an awkward, inconvenient character - God sees someone worthy of love and dignity. Even when the world misunderstands our pain, God listens.
15/09/2026	The Depths	Psalms 42 (Poetry)	An honest, compelling and arresting expression of spiritual depression and sorrow, where tears have been the writer's only food. The Bible does not simply soar the highs, it also plumbs the depths of human emotion, and even shows us how the two can be inextricably linked.
16/09/2026	In the small hours	Lamentations 3:19–26 (Poetry)	Sitting in the ruins of Jerusalem, the writer laments deeply but finds a glimmer of hope in God's morning mercies. There is no situation where the morning sun cannot offer hope.
17/09/2026	Jesus cries	Luke 19:41–44 (Gospel)	Jesus approaches Jerusalem, looks at the incoming tragedy caused by its systemic blindness, and breaks down weeping. The Christ we meet in the Bible is not a bloodless symbol or a cardboard cut-out. Jesus weeps and cries and sits with the weeping and crying.
18/09/2026	What even words can't express	Romans 8:18–27 (Epistle)	Paul, in his letter to the church in Rome, describes a groaning creation and a groaning self, but reminds us the Holy Spirit groans with us in prayer. The Bible is a place not only to encounter words about God and from God, but it takes us to the place beyond words.
19/09/2026	Not turning inwards, but upwards and outwards	Psalms 126 (Poetry)	The Bible is a place where we can see ourselves, and our emotions laid bare. But rather than travelling ever inwards the Bible gently leads us to look upwards and outwards: to weep with those who are going out to sow weeping, and to rejoice with those coming home harvesting.

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Week 3	A Place to Celebrate	Introduction: The Bible is full of parties. When we explore the library we discover a vibrant world of celebration, music and feasting. The Bible, a venue that's got it all! There are no Please Be Quiet signs in this library... Open the Bible and come to place where we can let loose with uncontrollable joy and deep gratitude.	Going Deeper: Hospitality is not simply the 'how' of theology, it is also the 'what' of theology! Reading the Bible, sharing it, is an act of hospitality that crosses time and space. The Bible becomes a place where the lines between past and future blur, where we meet Jesus in the present. Do we read the Bible in a hospitable way? In a welcoming way? In a social way?
Seeds to Sow: Can you find a Bible passage to fit breakfast, lunch, dinner, a feast and a celebration?			
20/09/2026	Space to dance	Exodus 15: 19–21 (The Teaching)	Miriam grabs a tambourine and leads the rescued community in an ecstatic, dancing celebration by the sea. In the midst of 'The Law/The Teaching' the Torah, the first five books of the Bible, spontaneous raucous song breaks out. And this isn't an otherworldly hymn, it's a defiant cry of survival from captives who have been delivered.
21/09/2026	Space to eat	Nehemiah 8: 9–12 (Narrative)	The people are told to dry their tears, eat choice foods, and celebrate because the joy of the Lord is their strength. Joy is a Godly trait. The Bible is a place we can come to cry (as we did last week) but it's also a place where we can be brought out of ourselves to be fed and to feed others.
22/09/2026	Space to be amazed	Psalms 148 (Poetry)	A cosmic call to praise where the sun, moon, stars, oceans, and wild animals are invited to join the celebration! The Bible doesn't just change our relationship with one another but also with the wider world of wonder.
23/09/2026	Space to celebrate	Isaiah 55: 12–13 (Prophets)	A poetic picture of future restoration where the mountains burst into song and the trees clap their hands.
24/09/2026	Space to return	Luke 15: 22–32 (Gospel)	The climax of the story Jesus tells of the man with two sons (the Prodigal Son) where a father throws a lavish feast with music to celebrate his wayward son's return.
25/09/2026	Space to rejoice	1 Thessalonians 5:16–24 (Epistle)	A list of community commands as relevant now as they were then: rejoice always, pray continually, and give thanks in all circumstances.

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26/09/2026	Space to walk the walk	Colossians 2: 4-10 (Epistle)	Our faith is not an academic exercise - it is something we live out. Through rooting ourselves in these timeless traditions of celebration we learn to live out the gratitude as our lives overflow with thankfulness.
Week 4	A Place to Rest	Introduction: In the Bible we find shelter, a place to rest and draw breath. The timeless wisdom and poetry we find here have comforted millions for generations.	Going Deeper: The Bible is a place where we can shut off the frantic rush and sink into quiet trust. There are specific places to go in the Bible that are well trod paths for people looking for comfort, inspiration, catharsis, guidance and restoration. Are there places you regularly visit when you open the Bible?
Seeds to Sow: Pick a short verse from the Bible and try to memorise it. When you call the verse to mind it can be a place for your brain to rest for a minute.			
27/09/2026	Time to stop	Deuteronomy 5: 12–15 (The Teaching)	The Sabbath law commands the community to stop working, reminding them they are no longer slaves in Egypt. Rest is a key ingredient for all aspects of living.
28/09/2026	Time to sleep	1 Kings 19: 3–9 (Narrative)	Burned-out Elijah flees to the desert. God provides shade, food, and water, telling him simply to sleep. The story of burn-out is as old as humanity.
29/09/2026	Time for quiet waters	Psalms 23 (Poetry)	The definitive psalm of quiet rest under the care of a Shepherd who restores the soul and provides safety. Through the Holy Spirit these words draw us to God, our resting place.
30/09/2026	Time for taking stock	Isaiah 30:15–18 (Prophets)	God offers a counter-cultural strategy to a panicked nation: in repentance and rest is your salvation. While we are busy chasing our own tail God tells us to stop, repent, rest - see things as they actually are, before proceeding in a new direction.
01/10/2026	Time to let go	Matthew 11: 28–30 (Gospel)	Jesus invites the weary and heavily burdened to come to him and learn his unforced rhythms of grace.
02/10/2026	Time to step back	Hebrews 4: 9–13 (Epistle)	Entering "God's rest," invites us to break the loop of constant striving where we might fall into the trap of thinking everything depends on our own frantic efforts. The second part of this reading reminds us that God is in all and through all - God is not a taskmaster we can get the better of by putting in extra hours.

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03/10/2026	Time to shelter	Psalms 91: 1-2 (Poetry)	These verses remind us we can take shelter with God, and trust in God rather than relying on ourselves and our striving. The Bible encourages rest and rhythm and reflection.
Week 5	A Place to Hope	Introduction: In the Bible we uncover reservoirs of hope and inspiration. It provides us with a framework, a scaffold in which to build and rebuild our hopes anew. The Bible is a place where we can look through present darkness to see a secure, promised future.	Going Deeper: The Bible is not static and what it means for every generation is uncovered anew. The Bible 'happens' when we encounter it along with the Holy Spirit rather than simply text on a page. The Bible speaks with a plurality of voices and is most often addressed to a collective audience (not individual). It was written in multiple time periods and languages and editing aegises.
Seeds to Sow: Create a Bible acrostic to spell out the word HOPE - Think of something or someone in the Bible beginning with H, O, P, and E.			
04/10/2026	Facing vibrancy	Genesis 9: 12-17 (The Teaching)	God signs a covenant using a rainbow in the storm clouds, promising that chaos will never have the final word. From Genesis to Revelation the Bible abounds with hope as people learn to live and love. Throughout the library God's people learn and relearn what God's grace and redemption mean.
05/10/2026	Facing courage	2 Kings 7: 3-11 (Narrative)	Four outcasts discover an abandoned enemy camp full of food, unexpectedly giving a starving city new hope. What an amazing story of hope and human responsibility and courage.
06/10/2026	Facing tenacity	Psalms 130 (Poetry)	A cry from the absolute depths that slowly shifts into a steady watchman waiting expectantly for the dawn. Hope often rises very gently until it becomes courage.
07/10/2026	Facing belonging	Jeremiah 31:31-34 (Prophets)	God speaks to a broken, exiled culture, promising a future hope and a brand new covenant written on their hearts, a whole new kind of belonging.

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08/10/2026	Facing resurrection	Mark 16: 1–8 (Gospel)	Terrified women arrive at an empty tomb on Easter morning, discovering the first shock of resurrection hope. In the earliest manuscripts this is where the Gospel ends on a deliberate cliffhanger - immediately throwing the reader/listener into the perspective of someone who has just witnessed the empty tomb for themselves. It asks us - what are we going to do next?
09/10/2026	Facing living hope	1 Peter 1:3–9 (Epistle)	Peter reminds a scattered, suffering church (oh and us too!) that they have been given a living hope through the resurrection. A resilient hope that can come through suffering stronger.
10/10/2026	Facing one another	Luke 6: 27-31 (Gospel)	Jesus' golden rule: to do to others as you would have them do to you, is positively formed. Our very lives are to speak of hope as we share the sparks of Christ's love. When we don't return hate with hate or violence with violence, but instead respond creatively and compassionately we make space for hope!
Week 6	A Place to Discover	Introduction: Historically, culturally, linguistically, artistically, there is much to uncover in the Bible. Getting to grips with this library as a cultural artefact give us new insights into the Bible as a spiritual platform - a place to meet God. Throughout our lives and in every generation we come to the Bible anew to discover new truths, and mind-shifting paradigms.	Going Deeper: The Bible is relevant to day to day life. It is also sometimes alienating and strange! It is often a place to find new questions, as well as answers. A lot of the Bible was drawn from oral traditions and follows different conventions to what we are used to. In a sense the Bible invented the media category 'book' so it's not a book as we have got used to thinking of one. A book before there were books!
Seeds to Sow: Create a Bible mindmap of the questions you are bringing to the Bible. These may be straightforward questions on details you want to work out which a quick online search can resolve or they may be deep questions that you will carry with you for a lifetime.			
11/10/2026	A mirror	Genesis 1:1–5, 26–31 (The Teaching)	Uncovering the radical truth that all humans bear the divine image - we look like God!
12/10/2026	A dream	1 Kings 3: 5–14 (Narrative)	Solomon passes up wealth and power to ask for a discerning, wise heart instead. What wisdom might we uncover in our hearts if we asked God for eyes to see it?

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13/10/2026	A treasure	Proverbs 2: 1–9 (Wisdom)	Wisdom is framed as a hidden treasure that requires searching, crying out, and tuning your ears to discover. So wisdom is not simply given - it is sought, unearthed, quarried...
14/10/2026	A vision	Ezekiel 37: 1–14 (Prophets)	Ezekiel is dropped into a valley of dry bones and discovers that God can speak life and breath back into dead things. This great discovery is revealed too in the Gospel of Jesus.
15/10/2026	A pearl	Matthew 13:44–46 (Gospel)	Jesus is a storyteller who told many stories to convey not just what the kingdom 'is' but what it <i>feels</i> like. Sometimes the kingdom is recognised best in surprising snapshots - sudden awareness, gratitude and marvelling.
16/10/2026	A mystery	Colossians 1: 24–29 (Epistle)	Paul reveals an ancient mystery finally unlocked for everyone to discover: Christ in you, the hope of glory. This is a discovery we are stilling unpacking centuries later and in each of our own lives.
17/10/2026	A peace	Philippians 4: 4-9 (Epistle)	There is so much to discover in the Bible but it can also be overwhelming. These essential verses help us to refocus on the peace of God which transcends all.
Week 7	A Place to Rage	Introduction: The Bible does not shy away from intense emotion or rhetoric - it is a vivid document that depicts humanity discovering itself and God. And it gets messy sometimes. And Angry. How does the Bible give us a place to express our anger and frustration?	Going Deeper: Anger can be righteous. It is okay to experience a range of emotions (both in the Bible and in our response to it). For instance Apocalyptic literature in the Bible give us a wide canvass to express our critique of injustice and oppression. The Bible can be a place to vent our anger at injustice and also a place where we can leave our fury on the library table.
Seeds to Sow: <i>The Bible has no pictures, every generation we have to re-illustrate it. If you were going to draw a single picture to sum up a book of the Bible (or the entire Bible) what would you draw?</i>			
18/10/2026	Smashing	Exodus 32: 15–20 (The Teaching)	The people have decided to abandon God and make their own idol and worship it! (Before we get too complacent it is all too common for us to create objects that we worship and revere and idolise!) Moses sees the people worshiping the golden calf and smashes the stone tablets of the law in holy frustration.

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19/10/2026	Shaking	Nehemiah 5: 1–13 (Narrative)	Nehemiah gets intensely angry when he uncovers wealthy leaders exploiting and bankrupting their poor neighbours. What needs to be shaken up in our lives, our churches and our nations?
20/10/2026	Shouting	Psalms 10 (Poetry)	An unfiltered, angry prayer demanding to know why God stands far off while the wicked hunt down the helpless.
21/10/2026	Screaming	Habakkuk 1: 1–4 (Prophets)	The prophet screams at God about systemic violence and wonders why God remains silent in the face of wrong. And still prophets can be heard screaming, calling us to see injustice in our world.
22/10/2026	Shoving	John 2: 13–17 (Gospel)	Jesus walks into the temple, sees greed corrupting a place of prayer, flips tables, and drives out the exploiters. How does this scene challenge how we see Jesus?
23/10/2026	Scolding	James 5: 1–6 (Epistle)	James unleashes a blistering warning to corrupt employers who withheld wages from their workers. In this place we are called to be angry in the face of injustice.
24/10/2026	Reconciling	Ephesians 4: 25–27 (Epistle)	Anger is something to acknowledge, that perhaps warns us of something, such as deep injustice. But does our frustration pull us into bitterness, or fuel us to move past it towards justice and reconciliation?
Week 8	A Place to Forgive	Introduction: Grace, doing unto others, forgiving one another, forgiving ourselves... The radical message at the heart of the Gospel is a tall order. The Bible gives us a place to meet God and learn what forgiveness is all about, how it changes us and changes the world. Sometimes one of the biggest challenges the Bible presents us with is this: to lay down the heavy stones of resentment and walk out completely free.	Going Deeper: The Bible is big enough and deep enough to take what we can throw at it. There is space for multiple interpretations and viewpoints. The Bible is lifechanging and world changing, we should never be complacent with it but always have humility and accept we are always learning. In this spirit of openness we explore what it means to learn to forgive ourselves and one another.
Seeds to Sow: The Bible is a sanctuary, a place we can step out of the rush of our day and into somewhere quiet. Inspired by Moses' 'tent of meeting' (see Exodus 33: 7–11), where could you create a calm, comfortable den to read your Bible and meet God?			

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25/10/2026	Family	Genesis 50:15–21 (The Teaching)	Joseph stands before the brothers who sold him into slavery, weeps, comforts them, and chooses total forgiveness.
26/10/2026	The 'Other Side'	2 Samuel 9:1–13 (Narrative)	David seeks out Mephibosheth — the grandson of his bitter enemy Saul — and gives him a permanent place at his table. How does this gesture challenge us?
27/10/2026	Our faults	Psalms 103: 8–14 (Poetry)	A song celebrating that God does not nurse his anger, but removes our faults as far as the east is from the west. When we forgive we are backed by the power of God's forgiveness.
28/10/2026	Our selves	Micah 7:18–20 (Prophet)	The prophet stands amazed at a God who forgives, noting that He hurls historic failures into the depths of the sea. How does the finality of such forgiveness change us?
29/10/2026	Unforgiving	Matthew 18: 21–35 (Gospel)	Jesus answers Peter's question about boundaries by telling a serious parable. A stark story designed to shock the listener about what happens when we poison our hearts with cruelty and resentment.
30/10/2026	A forgiving community	Colossians 3:12–15 (Epistle)	Paul outlines the ultimate community guideline: bear with each other and forgive just as the Lord forgave you.
31/10/2026	A new life	Psalms 51	Forgiveness frees us to step into new life with a new heart. After 56 days discovering the Bible, we can each identify who or what we need to release from a debt in our hearts so that we can walk free. Often forgiving ourselves can be one of the hardest things, but God gives us the space and grace to do that. The forgiveness God offers us and we extend to one another changes the chemistry of the world from self-defeating cycles of revenge and conflict and leads us into the world-changing power of grace - a place for all.